



AMENDMENT TRANSMITTAL

In re Application of: Dingwei Lu

Serial No.: 10/519,896

Filed: 01/31/2005

For: **A MOULDING PROCESS OF COMPOSITE MATERIAL INCLUDING HIGH-THERMAL CONDUCTOR AND ROOM-TEMPERATURE MAGNETIC REFRIGERANT**

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	Column 1 Claims Remaining After Amend- ment		Column 2 Highest No. Previously Paid For	Column 3 Present Extra	Small Entity Rate	Small Entity Additional Fee	or	Other Than Small Entity Rate	Other Than Small Entity Additional Fee
Total*	11	-	20	= 0	x\$26	\$0.00		x\$52	\$
Independent *	4	-	3	= 1	x\$110	\$110.00		x\$220	\$
Multiple Dep. Claim	(First Presentation)				+\$185	\$0.00		+\$370	\$
TOTAL ADDITIONAL FEES						TOTAL \$110.00	or		TOTAL \$

*If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the *Highest Number Previously Paid For* IN THIS SPACE is less than 20, write "20" in this space.

*** If the *Highest Number Previously Paid for* IN THIS SPACE is less than 3, write "3" in this space.

The *Highest Number Previously Paid For* (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. _____ in the amount of \$ _____.

A DUPLICATE OF THIS SHEET IS ATTACHED.

☒ A check in the amount of **\$110.00** is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **08-3150**. A DUPLICATE OF THIS SHEET IS ATTACHED.

☒ Any filing fees under 37 CFR §11.16 for the presentation of extra claims in the event sufficient payment is not enclosed.

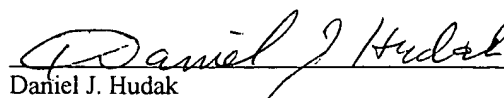
☐ Any patent application processing fees under 37 CFR §1.17.

Date: AUG 17, 2009

08/24/2009 LLANDGRA 00000054 10519896

01 FC:2614

110.00 DP


Daniel J. Hudak

HUDAK & SHUNK CO., L.P.A.

2020 Front Street, Suite 307

Cuyahoga Falls, OH 44221

Telephone: (330) 535-2220 /Fax: (330) 535-14335

b:amend.tra



IAP03Rec'd PCT 21 AUG 2009
AMENDMENT UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
ART UNIT: 3726

pct

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dingwei Lu Examiner: Jermie E. Cozart
Serial No.: 10/519,896 Group Art Unit: 3726
Filed: 01/31/2005 Date: 08/17/2009
Customer No.: 28862 Docket No.: CNIP-B-PCT-US
For: **A MOULDING PROCESS OF COMPOSITE MATERIAL INCLUDING
HIGH-THERMAL CONDUCTOR AND ROOM-TEMPERATURE
MAGNETIC REFRIGERANT**

Mail Stop AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

The undersigned hereby certifies that the attached **AMENDMENT "C",
AMENDMENT TRANSMITTAL FORM AND SURCHARGE FEE OF \$110.00 BY
CHECK** were mailed to the Commissioner for Patents, P.O. Box 1450, Alexandria VA
22313-1450, with sufficient first-class postage, no special handling, on August 17,
2009, before 5:00 PM, thereby ensuring that such document(s) will be in the hands of
the U.S. Postal Service by the close of business this day. Thus, timely response has
been made to the outstanding Office action prior to expiration of the shortened
statutory period for the same ending **August 23, 2009**.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA

By: Daniel J. Hudak
Registration No. 25,879

DJH/lb

2020 Front Street
Suite 307
Cuyahoga Falls, OH 44221
(330) 535-2220